

# Cruise News



## December, 2016 President's Message

Hi Gang!

Well, this is the month that you are being asked to vote on the Club Rules presented to you at the last club meeting, one money issue and your club officers by way of a secret ballot. The money vote is for the Gang to give the North County YMCA \$500.00 for their Christmas Toy Drive. The money is presented at the Street Masters Christmas Cruise for the Kids at Torrey Pines High School Sunday, Dec. 11<sup>th</sup> from 8AM to 2PM. All motions will take a majority vote.

[RROONRIB, P66]

The next 5 votes you will be asked to cast will be for your Club Officers. You're ballot will have the name of the person or persons running for President, Vice President, Secretary, Treasurer, and 5<sup>th</sup> Club Officer. In all cases their name will appear on the ballot along with a place for you to "write in" someone else's name.

It is your right to do a "write in", or not vote at all for any person running for a particular office. However, if your write in a name like "Mickey Mouse" or "The Duke" that is considered just like you left it blank and is considered an "abstention." Robert's Rules Of Order Newly Revised In Brief [RROONRIB] states that "Only a majority of those actually voting is required" to be elected. "On any ballot, a "write-in votes" may be cast for any eligible person even though he or she has not been nominated." [RROONRIB, P79] A majority of those actually voting is required to be elected. In an election if no candidate gets a majority, the vote must be repeated until one does get a majority. [RROONRIB, P66-67]

Your current Club Officers have declared any new member who has met all requirements set forth in your Club By-Laws is eligible to vote after paying their club dues.

I will have the doors open at 6:00 PM and voting will start as soon as Joe Cellucci & Esther Allen are set up and ready to go. Voting will close at 7:15PM.

Happy Voting!

Thank you for all your support, Madam Pres., *Denise*

## OTHG Club Meets 7pm

1<sup>st</sup> Wednesday of each Month  
McAllister's Bingo Hall  
1385 North Johnson, El Cajon

### Club Mailing Address:

PO Box 902  
Lemon Grove, CA 91946  
[www.overthehillgang.com](http://www.overthehillgang.com)

## OTHG OFFICERS

2016

### President

Denise Hume

### Vice President

Steve Cushman

### Secretary

Sharolyn Kerns

### Treasurer

Suzie Chambers

### 5<sup>th</sup> Board Member

Bill Hogue

### Streak 44 Chairman

Bill Hogue - 619-443-1954

### Streak 44 Registration

"OTHG Streak 43"

Bob & Shirley Harrington  
PO Box 191, Lakeside, 92040  
Email: [bobharry@cox.net](mailto:bobharry@cox.net)  
618-838-2266

### Club Correspondent

#### Jim Payne

Car Club Council of Greater SD  
[www.carclubcouncilofsandiego.com](http://www.carclubcouncilofsandiego.com)

### Club Web Master

Mike Brattland  
[mgbattland@gerlecreek.com](mailto:mgbattland@gerlecreek.com)

### Club Putt / Tech Master

Joe Pifer  
[joenpj@cox.net](mailto:joenpj@cox.net)

### Club Newsletter Editor

Sally Rae Bartz - 619-443-1710  
[srbartz@sbcglobal.net](mailto:srbartz@sbcglobal.net)

## O. T. H. G. MEETING

Minutes for November 2, 2016

Called to order: 7:00 PM by Denise Hume, President

Adjourned: 8:15 PM

**Guests/Visitors:** None.

**Minutes:** The reading of last months minutes waived, approved as is, M/S/P.

**Treasurer's Report:** Treasurer, Sue Chambers read the treasurer's report.

**M/S/P Treasurers report** approved by the members in attendance.

**New Members:** Welcome the following 4 new members:

Howard Bloodgood, he has a 57 Olds 2 door hardtop. He has been in love with cars and worked in the car industry for over 40 years.

Ron & Judi Attig, they have a 28 Plymouth model Q and a 29 Model A roadster. There love of cars and airplanes goes back to far to remember.

Welcome Barbara, a new member with Ed Sawyer.

**Correspondence/Car Club Council:** Jim Payne reviewed with us some up coming car events. CCC will have a SEMA rep. speak at the Feb meeting and in March an investigator from the police department will talk about car theft. CCC would also like car clubs report to them the monies raised for charities at their various events. They do not want to know whom the charities are just how much they have raised. Club received two very nice Thank You cards from Jimmy Steiger's family and San Diego Rescue Mission.

**Streak Report:** Bill Hogue congratulated Joe and Estelle Cellucci, their 36 Ford is the Streak T-Shirt pick. Bill reported the first meeting had an excellent turn out. All but 1 committee was filled. Need someone to volunteer for "Little Mr. & Miss Streak. Committee is looking at adjusting some of the event schedules. The charity selection(s) will be done at the meeting on November 10.

**Medical Report:** Margaret Stahl has been a breast cancer survivor for 8 years. She is having to battle cancer again. She is a proven survivor but needs your strength and prayers. Linda Griggs had surgery for breast cancer and all the cancer was removed. Jimmy Steiger is still having trouble with his grief and would welcome and needs visitors.

### New/Old Business:

**M/S/P** 2017 dues to remain at \$24.00 per person.

**Ballot vote results:** **PASS** \$1,000.00 to San Diego Rescue Mission

**PASS** \$1,000.00 to Living the Dream Foundation

\$500.00 donation to YMCA in support of Streemasters Christmas Cruse will be a ballot vote at the December meeting. Bill Hogue reviewed the new format of the clubs "Rules & Regulations this replaces the old Club bylaws. Doug Clark suggested deleting either the word "rules" or "regulations" as it is redundant. Document name changed to "Rules of OTHGSD". Doug also suggested under "Amendments" to delete the sentence "If the amendment involves something major" and start the sentence with "All amendments should clearly define.....". Bob Chambers suggested under "Active Member" change "be an active member to "become an active member". No other questions or suggestions were raised so the document will go for a ballot vote at the December meeting.

**Nominations for officers:** Ballot vote to be at the December meeting.

President: Martin Hibsich

Vice President: Steve Cushman

Mike Newell

Treasurer: Suzie Chambers

Secretary: Sharolyn Kerns

5<sup>th</sup> Club Officer: Bill Hogue

**Club Store:** Lots of new inventory

**Club Putt/Tech Night:** Nothing to report.

**Runs/Reviews:** None.

**Cars & Parts:** Were announced.

Respectfully submitted,

*Sharolyn Kerns*, Secretary

# Calendar of Events 2016

## December 2016

- 10 Lady Liberty Vintage Car Show, Cabrillo Nat'l Monument 7am 858-277-0049  
11 31st Annual Street Masters Christmas Cruise 8am Torrey Pines High School  
3710 Del Mar Heights Rd. Bring new unwrapped toy(s) and or Cash donation  
Pancake breakfast Info. 760-315-2057

## January 2017

- 14 30th Annual Burger Run, Vista 6am Pepper Tree Frosty  
Rain Date 1/21/17 Pre 72 C&T www.burgerrun.info

## February

- 24-25-26 BIG 3 AUTO Parts Exchange and Car Corral, Qualcomm Stadium  
Vendor Stall \$70.00 each and Car Corral \$40 Info 619-599-0708  
Vehicle Hobby Related Items ONLY! Foot Traffic Only

## March

- 2-5 Midnight at the Oasis in Arizona Info. www.midnightattheoasis.com  
3-4 Temecula Rod Run, Temecula www.TemeculaEvents.org/TemeculaRod Run  
4 1st Annual Tremble Clefs 10am www.trembleclefs.com/sdcarshow  
Palisades Presbyterian Church, 6201 Birchwood St. San Diego  
Proceeds to benefit: Tremble Clefs Therapeutic singing for people living  
with Parkinson's 10am to 3pm Food, Vendors and Music.  
11 2nd Annual Charity Car Show, San Marcos 9am San Marcos High School  
1615 West San Marcos Blvd. Classic, Rods, Muscle and Customs  
18 Sunrunners Carne Asada Run  
31-4 Goodguys Del Mar Nationals. Info. good-guys.com

## April

- 23 Heartbeat Happening at Bates Nut Farm 9am to 3pm Info 760-221-6869

## May

- 12-14 OTHGSD Streak 44 Campland on the Bay Info. Bob & Shirley Harrington  
619-838-2266 or email bobharry@cox.net

## June

- 18 Fathers Day Cruise to Belmont Park Car Show, Mission Beach.  
Info. 760-440-0896 Open to all years C&T's

## August

- 12 National City "Heritage Day Car Show" Kimball Park Info. 760-440-0896  
Open to all years C&T's

## September

- 23 18th Annual "Cruisin' for a Cure" Costa Mesa 6am Info. www.cruisinforacure.com

## October

- 7 Imperial Beach Auto Fest 2017 Imperial Beach  
Info. 760-330-0896 Open to all years C&T's

## Cruise Nights

**1st Saturday 11:00-2:00pm**  
**Poway Cruisers Cruise Nite**  
In & Out Burger, Poway  
12890 Gregg Ct.  
(Kohl's Parking Lot)

**2<sup>nd</sup> Saturday 4pm**  
The Classic Malt Shop  
3625 Midway Dr., San Diego

**1<sup>st</sup> , 3<sup>rd</sup> & 5<sup>th</sup> Saturday**  
**5pm**  
Beef n' Bun – Fletcher Hills

**Every Saturday**  
**7:30-9:30am**  
"Clunkers & Dunkers"  
Vons Shopping Center,  
Bonita  
Bonita Rd. & Otay Lakes

**1st Sunday**  
**Car Show Sundays at**  
Restaurant Row 9am-1pm  
Old California , San Marcos

**Every Sunday 7:30am**  
Rods'n Donuts Social  
New York Bakery  
245 East Main across from  
City Hall in El Cajon

**2<sup>nd</sup> Sunday 8am**  
Cars & Coffee on the Mesa  
JBA Auto Center  
5675 Kearney Villa, SD

**1st Tuesday 4pm-8pm**  
IB Car Show  
Imperial Beach  
Palm Ave & Sea Coast Dr.

**Every Wednesday**  
2pm Unofficial  
Cajon Valley Cruise  
NEW!!

**2<sup>nd</sup> & 4<sup>th</sup> Wednesdays**  
Good 'Ole Boys Breakfast  
Open to Guys Only 8:30am  
Denny's in El Cajon  
665 No. Mollison Ave.  
**NEW LOCATION**

### December 2016 Anniversaries

	Years
Guy & Esther Allen	36
Bob & Sharolyn Kerns	21
Bruce McDowell	21
Tom & Kathie King	20
Martin & Charlotte Hibsch	19
Curtis Morrow	17
Frank Martinez	10
James Justus	6
Mike (Snuffy) & Charlene Walsh	4
Jim Ward	3



### FOR SALE

1946 Ford 2dr sedan \$18,500 or best offer

302, C4 , 9inch 4 new coker wide whites great body, good interior

Doug 619-820-1900

### Fast Past Car Show Laughlin NV

November 3-5, 2016 O.T.H.G. Winner

Russell Smith Fourth Place Black Jack Tournament \$50.00

### THANKS TO YOU ALL FOR YOUR SUPPORT!

Once again I would like to thank the Gang members for the Club's donation of \$1,000 to the meal packing event held on the rainy Sunday, November 27<sup>th</sup>. The plan was to have the event outside in the parking lot of Sysco Distributors in Poway, and have some Club streetrods on display. Well, we still had some brave souls bring their cars up for the event, but the rain forced everyone inside the warehouse.

I want to thank Denise Hume, Esther, Francie, Marie, Jim & Denise Payne, Suzanne Stephens, Everett & Sue, and their friends for coming up and participating in the meal packing. At the end of the day, with the help of 920 volunteers, we had packed 130,000 meals. One third will stay in San Diego, and 2/3's will be leaving shortly for Haiti.

It was a fun event and very worthwhile. We worked together as a team, and we even had Suzanne and Marie dancing in the aisle. Everyone said they wanted to do it again next year.

Merry Christmas! *Sue Chambers*

# OVER THE HILL GANG

SAN DIEGO

## CHANGES TO MEMBERSHIP ROSTER

**HAVE YOU:** MOVED; CHANGED YOUR NAME; SHED OR WED A SPOUSE; CHANGED YOUR SIGNIFICANT OTHER; DISCONNECTED OR CHANGED YOUR PHONE NUMBER; OR MORE IMPORTANTLY, DID YOU ADD TO OR TAKE AWAY FROM YOUR STREET ROD COLLECTION?

PLEASE HELP US KEEP OUR MEMBERSHIP INFORMATION CURRENT. USE THIS FORM TO REPORT THE CHANGES, AND RETURN IT TO YOUR CLUB SECRETARY. OUR CLUB IS ONLY AS GOOD AS THE INFORMATION YOU PROVIDE.

NAME OR NAMES: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONES: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

LIST ALL CLUB QUALIFYING CARS:

1. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 6. \_\_\_\_\_

3. \_\_\_\_\_ 7. \_\_\_\_\_

4. \_\_\_\_\_ 8. \_\_\_\_\_

**NOTE:** All active Members are required to have on file with the club Secretary and Club Trailer a current 4x6 picture of their Club cars for the record and historical purposes.

# Streak 44

Registration #	Campsite #
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MAIL TO:  
**OTHGSD STREAK 44**  
**PO BOX 191**  
**LAKESIDE, CA 92040-9998**  
**CAMPING: Bob & Shirley**  
**Harrington 619-838-2266**  
**EMAIL: [bobharry@cox.net](mailto:bobharry@cox.net)**  
**MAY 12-14, 2017**  
**CAMPLAND ON THE BAY**

**PRINT NAME:** \_\_\_\_\_  
LAST FIRST PHONE # PASSENGERS NAME (If Any)

**ADDRESS:** \_\_\_\_\_  
STREET CITY STATE ZIP

**CLUB:** \_\_\_\_\_ **CAR: YEAR/MAKE** \_\_\_\_\_

**EMAIL ADDRESS (IF ANY)** \_\_\_\_\_

**If CAMPING – Type (trailer, class a, etc) \_\_\_\_\_ Size \_\_\_\_\_ No. of Slide Outs \_\_\_\_\_**  
**\*\*MUST register a car & pay for entry fee if you are going to register camping\*\***

<b>ENTRY FEE (includes (1) free Pocket T-shirt)</b>	<b>\$50</b>	<b>\$50</b>						
<b>*Mark your FREE T-Shirt Size in this Column*</b>	<b>Free</b>		S	M	L	XL	XXL	XXXL
<b>CAMPING (Must Register by Dec 30, 2016)</b>	<b>\$120</b>							
<b>Extra Saturday Lunch Meals</b>	<b>\$10</b>							
<b>Additional Pocket T-Shirts (XXXL ADD \$2)</b>	<b>\$17</b>		S	M	L	XL	XXL	XXXL
<b>Women's Shirt</b>	<b>\$15</b>		S	M	L	XL	XXL	XXXL
<b>Zippered Hooded Sweat Shirt</b>	<b>\$35</b>		S	M	L	XL	XXL	XXXL
<b>Tank Tops</b>	<b>\$15</b>		S	M	L	XL	XXL	XXXL
<b>Kids T-Shirt</b>	<b>\$10</b>		S	M	L			
<b>TOTAL</b>								

**\*NO exchanges on Pre-Ordered Shirts\***

**Liability Release:** All entrants and participants hereby release and discharge Over the Hill Gang San Diego (OTHGSD), Campland on the Bay and Sponsors from any known or unknown damages, injuries or claims that may occur on the way to, during the event, or after leaving 'STREAK44'.

**This event is Sanctioned by the San Diego Association of Car Clubs of San Diego**

**MUST BE SIGNED:**

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_